

# VILLAGE OF WHEELER

## AUGUST VILLAGE BOARD MEETING

6:30 P.M.

WEDNESDAY AUGUST 7, 2024

### AGENDA

1. CALL TO ORDER
2. ATTENDANCE
3. PROOF OF POSTING
4. RECOGNITION OF THOSE IN ATTENDANCE
5. REPORTS
  - a. PRESIDENT
  - b. TREASURER
  - c. CLERK
  - d. PUBLIC WORKS
  - e. ENFORCEMENT
  - f. BUILDING INSPECTOR
6. OLD BUSINESS (ACTION ITEMS)
  - a. WEST RIVER BLVD (**TABLED TILL SEPTEMBER WAITING FOR LAWYER INFORMATION**)
  - b. CONTAINER STORAGE (**TABLED TILL SEPTEMBER WAITING FOR WRITTEN ORDINANCE DRAFT**)
  - c. FAUX STONE POSSIBLE ACTION
  - d. BOBCAT TRACTOR AGREEMENT
  - e. USDA APPROVALFOR LOAN/GRANT
    - i. WATER: LOAN \$648,000.00 GRANT \$884,000.00 CDBG GRANT 1,000,000.00 TOTAL PROJECT \$2,532,000.00
    - ii. SEWER: LOAN \$741,000.00 GRANT \$1,265,000.00, CDBG GRANT \$500,000.00 APPLICANT FUNDS \$27,000.00 TOTAL PROJECT \$2,533,000.00
    - iii. LOANS 2.375% 40 YEARS ANNUAL PAYMENTS WATER: \$25,279.00, SEWER \$28,907.00
7. New business (ACTION ITEMS)
  - a. POSSIBLE RENTAL EAST SIDE OF VILLAGE HALL
  - b. POSSIBLE RENTER MISSION RESTORING HOPE (\$500.00 MONTH ELECTRICITY AND WATER INCLUDED?)
  - c. APPROVAL OF POSTING MEETINGS AT THE VILLAGE HALL POST OFFICE AND ONLINE
8. CALENDAR: SPECIAL ATTENTION TO.

1. ELECTION PUBLIC TEST FRIDAY AUG 9, 2 P.M.,
2. VILLAGE HALL RENTED AUG 10
3. ELECTION AUG 13
4. PAVILLIAN RENTED AUG 17
5. DON OUT OF THE OFFICE AUG 5 1:30 TRAINING, AUG 29 AND THE AFTERNOON OF AUG 30.
6. NEXT MEETING SEPTEMBER 4, 2024, 6:30
  
9. OTHER BUSINESS
10. ADJOURN

\*\*\*IN AN EFFORT TO SAVE PAPER THE FULL BOARD PACKET WILL BE PUBLISHED ON THE VILLAGE WEBSITE TUESDAY AUGUST 8, 2024, IN PLACE OF PUBLIC PRINTED COPY AT THE MEETING. \*\*\*

*Notice to Citizens: Due to requirements contained in the Wisconsin Open Meetings Law, only those matters placed on this Agenda may be considered by the Village Council. The public is invited to speak on matters officially noticed on this Agenda only. If any member of the public desires that the Village Council consider a matter of interest or concern, he or she shall send the request by mail, place in the drop box or deliver to the Village Clerk's Office at least 7 business days before a regularly scheduled meeting. Requests must be submitted on a form provided by the Clerk's office. No decisions will be made on items not properly noticed on this Agenda. Please note: There will be a time for public comments at the end of each meeting; no action will be taken on public comments. Posted at the following locations: Bridge Stop II LLC., United States Post Office, and the Village of Wheeler Hall on August 2, 2024*

## Minutes for the July 10, Village of Wheeler Board Meeting.

Meeting called to order 6:30 p.m.

Proof of Posting: Meeting posted at the Village Hall, Wheeler Post Office, Bridge Stop and online.

Roll Call: President Hakanson Present, Trustee Milune Present, Trustee Marten absent.

Recognition of those in attendance: Employees Don Knutson Clerk/Treasurer, Rand Bates Public works, John Williams Enforcement Officer. Others: Joshua Melby, Elizabeth Melby, Del shay, Nikki Johnson, Cody Keeley, LeAnn Ralph, Leannette Marten, Mercedes Koenig, Krista Mitzuk, Brian Mittelstadt, Shelby Mittelstadt, Robin Jordheim, Scooter?, Daniel Furey, Dennis Fenton, Tony and Dave/ Bobcat Plus.

Approval of June Meeting ***Motion to accept President Hakanson second Trustee Milune Motion carried***

### Reports:

- President: USDA submitted, Dollar General has broken ground, Rand had Lift pump problems.
- Treasurers Report See attached,
- Clerk Report See attached plus LP and natural we have been paying for both since 2017 and 2019 we only need one. Decided to disconnect LP.
- Public works: Starting to get prices for phosphorous removal thinking it may be around \$1,600.00, Lift Pump was plugged with pajama bottoms and bath towels had to bump pit to unclog pump close to 4000 gallons luckily no back up occurred. Electrical shorts at sewer plant, Rand test drove tractors recommended the Bobcat, Bobcat has a program for governments that sell the tractor for about cost and then can be replaced yearly for \$2,000.00 to \$3,000.00 meaning we never have a tractor out of warranty and should never have repairs. Mulch has been spread under the playground equipment, Road Closure signs for Wheeler Days. Rob will pick up because of Ran's vacation.
- Enforcement: There will be some court cases on Wed.
- Building Inspector: Sign permit for the DG Market, recommended some ordinance changed to comply with WI uniform building codes. Recommended an ordinance for unoccupied old building removal ordinance. Don has been trying to get in contact with our ordinance writer.
- Fire EMS reports attached.
- The Wheeler Community Action Report lists some electrical problems given to Badger State Electric for estimates.

### Old Business Actionable:

- Dennis Fenton Invoice. President Hakanson started to explain the questions the Village had, and Mr. Fenton left the room without conversation. ***Motion by President Hakanson Second by Trustee Milune to deny payment for project motion carried.***
- Application by the Wheeler CAC to close Hwy 170 Sunday 8/4 7 am till 4 pm was approved by the State DOT no action needed.
- Certified survey map presented by Del ***Shay Motion to Approve Trustee Milune second President Hakanson second motion carried. Certified Map Signed.***

- West River Blvd discussion on findings, introduction on new owners of Mittlestatdt Property. Melby rentals. Tabled till we get the Village Attorney Opinion. Don will send information to Paul Moeller.
- Information on Container Storage tabled because we have not been able to reach our ordinance attorney.
- 2022 Audit is complete
- 2 estimates to provide a faux rock brick bottom on the Village Hall see quotes. Requested proof of insurance and more formal quote tabled

#### **New Business Actionable**

- Phosphorous Pum Quote – Rand explained that he does not have hard numbers yet but in all probability in the next licensing period for the wastewater discharge permit phosphorous levels will need to be addressed be upward of \$1,600.00 rough estimate for pump.
- Rand has had electrical issues with breakers and shorts at the sewer plant.
- Rand is getting a price for new valves to the lift pump neither worked.
- Possible Tractor purchase tabled till next meeting.
- Operator License for Jennifer McMartin **President Hakanson motion to approve second by Trustee Milune Motion carried.**
- Temporary class B liquor license for Wheeler Days by the Wheeler community action club. **President Hakanson motion to approve the license second by Trustee Milune motion carried.**
- Copier Quote: Don had issues with the copier and got it working with no guarantee. Contacted One Source Imaging they have a lease option for \$40.00 a month 500 free copies (no maintenance or toner cost included in the lease) for a reconditioned unit or \$50.00 a month for a brand-new unit lease. approved if we could get up to 750 free copies.
- Street closure for Tower drive from 8 am Friday Aug 2 till approximately 5 pm Sunday August 4 for Wheeler Days. **Trustee Milune motion to approve the closure second by President Hakanson motion carried.**
- Village building inspector asked if the Village wanted to establish Village cost for permits. **Motion by Trustee Milune 10% permitting fee for the Village second by Trustee Hakanson motion carried.**
- Tabled unoccupied structure and UDC because of unable to contact Ordinance lawyer.

#### **Public comments:**

- Don added he discovered that since 2017 WWTP and 2019 Storm Shelter has had natural gas meters hooked up but using LP. During that time, we have paid WE energy approximately \$5,000.00 but not used one therm of gas. Don would like to know do you want LP or Natural gas?

#### **Reviewed Calendar items**

- **Motion to adjourn by President Hakanson second by Trustee Milune motion carried meeting adjourned at 8:11**

Respectfully submitted.

Donald R. Knutson Clerk

UNAPPROVED

general account					
Date	Transfaction	Credit	Debit	DEPT	
31-Jul	INTEREST	\$ 303.21		GEN	
31-Jul	EMPLOYEE TRUST		\$ 8.17		
31-Jul	DEPOSIT	\$ 2,078.05			
31-Jul	BAKKE NORMAN		\$ 994.69	ENF	
30-Jul	BANKCARD SETTLEMENT	\$ 419.34			
30-Jul	MENARDS	\$ 53.77		SEWER	
30-Jul	CLA		\$ 17,981.25	GEN	
30-Jul	BRIDGESTOP		\$ 21.34	PARKS	
31-Jul	JOHN WILLIAMS		\$ 109.89	PAYROLL	
31-Jul	DONALD KNUTSON		\$ 1,297.94	PAYROLL	
31-Jul	RAND BATES		\$ 1,643.97	PAYROLL	
29-Jul	BANKCARD SETTLEMENT	\$ 550.52			
29-Jul	BANKCARD SETTLEMENT	\$ 294.29			
29-Jul	WE ENERGIES		\$ 21.70	STORM/SEWER	
29-Jul	CENTURYLINK		\$ 14.35	WATER	
29-Jul	BRIDGESTOP		\$ 47.54	SEWER	
26-Jul	BANKCARD SETTLEMENT	\$ 257.06			
25-Jul	SKYPOINT		\$ 0.15		
25-Jul	SKYPOINT		\$ 0.15		
25-Jul	SKYPOINT		\$ 15.00	PARKS	
25-Jul	ECHECK	\$ 350.36			
25-Jul	BANKCARD SETTLEMENT	\$ 229.00			
24-Jul	BANKCARD SETTLEMENT	\$ 267.74			
24-Jul	BANKCARD SETTLEMENT	\$ 128.13			
23-Jul	SYNERGY		\$ 90.16	STORM	
23-Jul	CTL		\$ 340.00	SEWER	
22-Jul	SPECTRUM		\$ 87.82	ENF	
22-Jul	STATE OF WI	\$ 606.56			
22-Jul	STATE OF WI	\$ 23,485.77			
22-Jul	BANKCARD SETTLEMENT	\$ 324.75			
22-Jul	BANKCARD SETTLEMENT	\$ 128.86			
22-Jul	DEPOSIT	\$ 2,637.07			
19-Jul	DEPOSIT	\$ 2,410.43			
18-Jul	BRIDGESTOP		\$ 17.35	PARKS	
16-Jul	JOHN DEERE FINANCIAL		\$ 79.81	PARKS	
15-Jul	HAWKINS CHEMICALS		\$ 1,077.68	SEWER	
15-Jul	BAKKE NORMAN		\$ 1,097.50	ENF	
18-Jul	STATE OF WI FIRE DUES	\$ 647.10			
18-Jul	JOHN WILLIAMS		\$ 184.78	PAYROLL	
18-Jul	LILLIAN MILUNE		\$ 395.00	PAYROLL	
18-Jul	RYAN MARTEN		\$ 364.78	PAYROLL	
18-Jul	DONALD KNUTSON		\$ 1,641.23	PAYROLL	

18-Jul	ROBERT HAKANSON		\$ 543.74	PAYROLL	
18-Jul	RON BRANTNER		\$ 121.91	PAYROLL	
18-Jul	RAND BATES		\$ 1,762.91	PAYROLL	
17-Jul	E CHECK	\$ 133.03			
17-Jul	SPECTRUM		\$ 134.98	GEN	
17-Jul	SPECTRUM		\$ 124.47	GEN	
17-Jul	BANKCARD SETTLEMENT	\$ 79.54			
16-Jul	EMPLOYEE TRUST		\$ 1,134.08	ALL	
16-Jul	DEPOSIT	\$ 2,552.17			
15-Jul	BANKCARD SETTLEMENT	\$ 335.07			
12-Jul	WI DEP REV		\$ 332.91	ALL	
12-Jul	USPS		\$ 4.21	ELEC	
12-Jul	BANKCARD SETTLEMENT	\$ 78.67			
11-Jul	IRS		\$ 6,471.71	ALL	
10-Jul	BRIDGESTOP		\$ 17.39	PARKS	
8-Jul	XCEL		\$ 1,867.30	ALL	
8-Jul	RAND BATES		\$ 132.93	REIMBURSE	
8-Jul	MYERS SEPTIC		\$ 1,225.00	SEWER	
8-Jul	MENARDS		\$ 87.13	SEWER	
8-Jul	DIGGERS HOTLINE		\$ 3.48	WATER	
8-Jul	BRIDGESTOP		\$ 13.69	PARKS	
8-Jul	BANKCARD SETTLEMENT	\$ 80.00			
3-Jul	WE ENERGY		\$ 9.90	SEWER/SHELTER	
3-Jul	TRIBUNE PRESS		\$ 68.26	LIQUOR	
3-Jul	HUEBSCH		\$ 55.55	HALL	
3-Jul	CRAEMER		\$ 90.00	HALL	
5-Jul	BANKCARD SETTLEMENT	\$ 233.27			
5-Jul	BANKCARD SETTLEMENT	\$ 114.00			
5-Jul	DEPOSIT	\$ 2,006.98			
4-Jul	DONALD KNUTSON		\$ 1,309.53	PAYROLL	
4-Jul	RON BRANTNER		\$ 166.23	PAYROLL	
4-Jul	RAND BATES		\$ 1,782.73	PAYROLL	
3-Jul	USPS		\$ 100.00	WATER	
3-Jul	WAL MART		\$ 38.34	VILL HALL	
3-Jul	WAL MART		\$ 15.34	STORM	
3-Jul	BANKCARD SETTLEMENT	\$ 136.16			
2-Jul	WAL MART		\$ 44.71	STORM	
2-Jul	STATE OF WI	\$ 2,647.63			
2-Jul	BANKCARD SETTLEMENT	\$ 73.57			
1-Jul	TRANSFER		\$ 3,000.00	TO BOND	
1-Jul	USPS		\$ 136.00	WATER	
1-Jul	BANKCARD SETTLEMENT	\$ 100.00			
	TOTAL	\$ 43,742.10	\$ 48,326.68		
31-Jul	BANK BALANCE	\$ 163,367.16			

6-Aug	CAC	\$ 41,946.19		
6-Aug	GEN	\$ 163,188.39		
6-Aug	EQUIP REP 863	\$ 1,936.06		
6-Aug	WATER RESERVE 096	\$ 3,783.48		
6-Aug	WATER RESERVE LOAN 787	\$ 58.22		
6-Aug	BOND SERIES 069	\$ 1,898.38		
6-Aug	MACHIERY EQUIP 863	\$ 102.22		
6-Aug	SAND 988	\$ 62,599.36		
6-Aug	SAND CD	\$ 55,869.62		
6-Aug	EQUIP REP 688	\$ 3,187.13		
6-Aug	WELL LOAN		\$ 99,403.38	
6-Aug	MUNIC LOAN		\$ 150,000.00	
6-Aug	TOTAL	\$ 334,569.05	\$ 249,403.38	



## Village of Wheeler Open Permits for the Month of: July, 2024

### New 2024 Issued Permits

Permit Number	Date Issued	Owners Names	Address	Project	Project Valuation	Total Permit Fee	Permit Status	Date Closed
WH24-01	Pending	Dollar General	515 State Highway 25; Wheeler, WI 54772	New Commercial	\$0.00	\$0.00	Permission to Start	
WH24-02	7/16/2024	Dollar General	515 State Highway 25; Wheeler, WI 54772	Sign	\$12,934.00	\$225.00	Open	1/0/1900
WH24-03	7/16/2024	John Williams	511 2nd Avenue; Wheeler, WI 54772	Drop Shed	\$8,000.00	\$95.00	On File	7/16/2024

**Total Number of Permits issued for the Month**

**2**

**Total Number of Closed for the Month**

**1**

**Monthly Project Valuation**

**\$20,934.00**

**Year to Date Project Valuation**

**\$20,934.00**

### Municipality Completed Inspections for the Month of: July, 2024

Permit Number	Owners Names	Address	Date of Inspection	Residential Inspection	Commercial Inspection
---------------	--------------	---------	--------------------	------------------------	-----------------------

Residential Inspections: 0

Commercial Inspections: 0

**Total Number of Inspections Completed for the Month 0**

**CERTIFICATION APPROVAL**

For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

35. **COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL**

Subject to conditions in Letter of Conditions for funding for Sewer Utility dated July 30, 2024 and any Amendments that may be issued.

36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

(For FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form. \_\_\_\_\_ YES \_\_\_\_\_ NO

**WARNING:** Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both."

Date July 31, 2024



Robert Hakanson, Village President

(Signature of Applicant)

Date \_\_\_\_\_, 20\_\_\_\_

(Signature of Co-Applicant)

37. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

\_\_\_\_\_  
NATHAN J. BILLINGHURST

(Signature of Approving Official)

Typed or Printed Name: NATHAN J. BILLINGHURST

Date Approved: \_\_\_\_\_

Title: Community Program Director

38. TO THE APPLICANT: As of this date \_\_\_\_\_, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.

REQUEST FOR OBLIGATION OF FUNDS

<b>INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ( )</b> Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.			
<b>1. CASE NUMBER</b> ST CO BORROWER ID 58-017-*****9127		<b>LOAN NUMBER</b>	<b>FISCAL YEAR</b> FY24
<b>2. BORROWER NAME</b> Village of Wheeler		<b>3. NUMBER NAME FIELDS</b> (1, 2, or 3 from Item 2)	
		<b>4. STATE NAME</b> Wisconsin	
		<b>5. COUNTY NAME</b> Dunn	
<b>GENERAL BORROWER/LOAN INFORMATION</b>			
<b>6. RACE/ETHNIC CLASSIFICATION</b> 1 - WHITE 2 - BLACK 3 - AI/AN 4 - HISPANIC 5 - A/PI	<b>7. TYPE OF APPLICANT</b> 1 - INDIVIDUAL 2 - PARTNERSHIP 3 - CORPORATION 4 - PUBLIC BODY 5 - ASSOC. OF FARMERS 6 - ORG. OF FARMERS 7 - NONPROFIT-SECULAR 8 - NONPROFIT-FAITH BASED 9 - INDIAN TRIBE 10 - PUBLIC COLLEGE/UNIVERSITY 11 - OTHER		<b>8. COLLATERAL CODE</b> 1 - REAL ESTATE SECURED 2 - REAL ESTATE AND CHATTEL 3 - NOTE ONLY OR CHATTEL ONLY 4 - MACHINERY ONLY 5 - LIVESTOCK ONLY 6 - CROPS ONLY 7 - SECURED BY BONDS 8 - RLF ACCT
<b>10. SEX CODE</b> 6 1 - MALE 2 - FEMALE	<b>11. MARITAL STATUS</b> 1 - MARRIED 2 - SEPARATED 3 - UNMARRIED (INCLUDES WIDOWED/DIVORCED)	<b>12. VETERAN CODE</b> 2 1 - YES 2 - NO	<b>9. EMPLOYEE RELATIONSHIP CODE</b> 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC. <b>13. CREDIT REPORT</b> 2 1 - YES 2 - NO
<b>14. DIRECT PAYMENT</b> 2 (See FMI)	<b>15. TYPE OF PAYMENT</b> 2 1 - MONTHLY 2 - ANNUALLY 3 - SEMI-ANNUALLY 4 - QUARTERLY	<b>16. FEE INSPECTION</b> 2 1 - YES 2 - NO	
<b>17. COMMUNITY SIZE</b> 1 - 10 000 OR LESS (FOR SFH AND HPG ONLY) 2 - OVER 10,000		<b>18. USE OF FUNDS CODE</b> (See FMI)	
<b>COMPLETE FOR OBLIGATION OF FUNDS</b>			
<b>19. TYPE OF ASSISTANCE</b> 068 (See FMI)	<b>20. PURPOSE CODE</b> 3	<b>21. SOURCE OF FUNDS</b>	<b>22. TYPE OF ACTION</b> 1 - OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION
<b>23. TYPE OF SUBMISSION</b> 1 1 - INITIAL 2 - SUBSEQUENT	<b>24. AMOUNT OF LOAN</b> \$741,000.00		<b>25. AMOUNT OF GRANT</b> \$1,265,000.00
<b>26. AMOUNT OF IMMEDIATE ADVANCE</b>	<b>27. DATE OF APPROVAL</b> MO DAY YR	<b>28. INTEREST RATE</b> 2.3750 %	<b>29. REPAYMENT TERMS</b> 40
<b>COMPLETE FOR COMMUNITY PROGRAM AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS</b>			
<b>30. PROFIT TYPE</b> 1 - FULL PROFIT 2 - LIMITED PROFIT 3 - NONPROFIT			
<b>COMPLETE FOR EM LOANS ONLY</b>		<b>COMPLETE FOR CREDIT SALE-ASSUMPTION</b>	
<b>31. DISASTER DESIGNATION NUMBER</b> (See FMI)		<b>32. TYPE OF SALE</b> 1 - CREDIT SALE ONLY 2 - ASSUMPTION ONLY 3 - CREDIT SALE WITH SUBSEQUENT LOAN 4 - ASSUMPTION WITH SUBSEQUENT LOAN	
<b>FINANCE OFFICE USE ONLY</b>		<b>COMPLETE FOR FP LOANS ONLY</b>	
<b>33. OBLIGATION DATE</b> MO DA YR		<b>34. BEGINNING FARMER/RANCHER</b> (See FMI)	

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder    COPY 1 - Finance Office    COPY 2 - Applicant/Lender    COPY 3 - State Office

REQUEST FOR OBLIGATION OF FUNDS

<b>INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ( )</b>			
<b>Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.</b>			
<b>1. CASE NUMBER</b> ST CO BORROWER ID 58-017-*****9127		<b>LOAN NUMBER</b>	<b>FISCAL YEAR</b> 24
<b>2. BORROWER NAME</b> Village of Wheeler		<b>3. NUMBER NAME FIELDS</b> (1, 2, or 3 from Item 2)	
		<b>4. STATE NAME</b> Wisconsin	
		<b>5. COUNTY NAME</b> Dunn	
<b>GENERAL BORROWER/LOAN INFORMATION</b>			
<b>6. RACE/ETHNIC CLASSIFICATION</b> 1 - WHITE 2 - BLACK 3 - AI/AN 4 - HISPANIC 5 - A/PI	<b>7. TYPE OF APPLICANT</b> 1 - INDIVIDUAL 2 - PARTNERSHIP 3 - CORPORATION 4 - PUBLIC BODY 5 - ASSOC. OF FARMERS 6 - ORG. OF FARMERS 7 - NONPROFIT-SECULAR 8 - NONPROFIT-FAITH BASED 9 - INDIAN TRIBE 10 - PUBLIC COLLEGE/UNIVERSITY 11 - OTHER		<b>8. COLLATERAL CODE</b> 1 - REAL ESTATE SECURED 2 - REAL ESTATE AND CHATTEL 3 - NOTE ONLY OR CHATTEL ONLY 4 - MACHINERY ONLY 5 - LIVESTOCK ONLY 6 - CROPS ONLY 7 - SECURED BY BONDS 8 - RLF ACCT
<b>10. SEX CODE</b> 6 1 - MALE 2 - FEMALE 3 - FAMILY UNIT 4 - ORGAN, MALE OWNED 5 - ORGAN FEMALE OWNED 6 - PUBLIC BODY	<b>11. MARITAL STATUS</b> 1 - MARRIED 2 - SEPARATED 3 - UNMARRIED (INCLUDES WIDOWED/DIVORCED)		<b>12. VETERAN CODE</b> 2 1 - YES 2 - NO
<b>14. DIRECT PAYMENT</b> 2 (See FMI)	<b>15. TYPE OF PAYMENT</b> 2 1 - MONTHLY 2 - ANNUALLY 3 - SEMI-ANNUALLY 4 - QUARTERLY		<b>16. FEE INSPECTION</b> 2 1 - YES 2 - NO
<b>17. COMMUNITY SIZE</b> 1 - 10 000 OR LESS (FOR SFH AND HPG ONLY) 2 - OVER 10,000		<b>18. USE OF FUNDS CODE</b> (See FMI)	
<b>COMPLETE FOR OBLIGATION OF FUNDS</b>			
<b>19. TYPE OF ASSISTANCE</b> 067 (See FMI)	<b>20. PURPOSE CODE</b> 2	<b>21. SOURCE OF FUNDS</b>	<b>22. TYPE OF ACTION</b> 1 - OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION
<b>23. TYPE OF SUBMISSION</b> 1 1 - INITIAL 2 - SUBSEQUENT	<b>24. AMOUNT OF LOAN</b> \$648,000.00		<b>25. AMOUNT OF GRANT</b> \$884,000.00
<b>26. AMOUNT OF IMMEDIATE ADVANCE</b>	<b>27. DATE OF APPROVAL</b> MO DAY YR	<b>28. INTEREST RATE</b> 2.3750 %	<b>29. REPAYMENT TERMS</b> 40
<b>COMPLETE FOR COMMUNITY PROGRAM AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS</b>			
<b>30. PROFIT TYPE</b> 1 - FULL PROFIT 2 - LIMITED PROFIT 3 - NONPROFIT			
<b>COMPLETE FOR EM LOANS ONLY</b>		<b>COMPLETE FOR CREDIT SALE-ASSUMPTION</b>	
<b>31. DISASTER DESIGNATION NUMBER</b> (See FMI)		<b>32. TYPE OF SALE</b> 1 - CREDIT SALE ONLY 2 - ASSUMPTION ONLY 3 - CREDIT SALE WITH SUBSEQUENT LOAN 4 - ASSUMPTION WITH SUBSEQUENT LOAN	
<b>FINANCE OFFICE USE ONLY</b>		<b>COMPLETE FOR FP LOANS ONLY</b>	
<b>33. OBLIGATION DATE</b> MO DA YR		<b>34. BEGINNING FARMER/RANCHER</b> (See FMI)	

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder    COPY 1 - Finance Office    COPY 2 - Applicant/Lender    COPY 3 - State Office

CERTIFICATION APPROVAL

For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

35. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL

Subject to conditions in Letter of Conditions for funding for Sewer Utility dated July 30, 2024 and any Amendments that may be issued.

36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

(For FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form.  YES  NO

WARNING: Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both."

Date July 31, 2024

Robert Hakanson, Village President (Signature of Applicant)

Date July 31, 2024

(Signature of Co-Applicant)

37. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

NATHAN J. BILLINGHURST (Signature of Approving Official)

Typed or Printed Name: NATHAN J. BILLINGHURST

Date Approved: Title: Community Program Director

38. TO THE APPLICANT: As of this date, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.

REQUEST FOR OBLIGATION OF FUNDS

<b>INSTRUCTIONS-TYPE IN CAPITALIZED ELITE TYPE IN SPACES MARKED ( )</b> Complete Items 1 through 29 and applicable Items 30 through 34. See FMI.			
<b>1. CASE NUMBER</b> ST CO BORROWER ID 58-017-*****9127		<b>LOAN NUMBER</b>	<b>FISCAL YEAR</b> FY24
<b>2. BORROWER NAME</b> Village of Wheeler		<b>3. NUMBER NAME FIELDS</b> (1, 2, or 3 from Item 2)	
		<b>4. STATE NAME</b> Wisconsin	
		<b>5. COUNTY NAME</b> Dunn	
<b>GENERAL BORROWER/LOAN INFORMATION</b>			
<b>6. RACE/ETHNIC CLASSIFICATION</b> 1 - WHITE 2 - BLACK 3 - AI/AN 4 - HISPANIC 5 - API	<b>7. TYPE OF APPLICANT</b> 1 - INDIVIDUAL 2 - PARTNERSHIP 3 - CORPORATION 4 - PUBLIC BODY 5 - ASSOC. OF FARMERS 6 - ORG. OF FARMERS 7 - NONPROFIT-SECULAR 8 - NONPROFIT-FAITH BASED 9 - INDIAN TRIBE 10 - PUBLIC COLLEGE/UNIVERSITY 11 - OTHER	<b>8. COLLATERAL CODE</b> 1 - REAL ESTATE SECURED 2 - REAL ESTATE AND CHATTEL 3 - NOTE ONLY OR CHATTEL ONLY 4 - MACHINERY ONLY 5 - LIVESTOCK ONLY 6 - CROPS ONLY 7 - SECURED BY BONDS 8 - RLF ACCT	<b>9. EMPLOYEE RELATIONSHIP CODE</b> 1 - EMPLOYEE 2 - MEMBER OF FAMILY 3 - CLOSE RELATIVE 4 - ASSOC.
<b>10. SEX CODE</b> 1 - MALE 2 - FEMALE 3 - FAMILY UNIT 4 - ORGAN MALE OWNED 5 - ORGAN FEMALE OWNED 6 - PUBLIC BODY	<b>11. MARITAL STATUS</b> 1 - MARRIED 2 - SEPARATED 3 - UNMARRIED (INCLUDES WIDOWED/DIVORCED)	<b>12. VETERAN CODE</b> 1 - YES 2 - NO	<b>13. CREDIT REPORT</b> 1 - YES 2 - NO
<b>14. DIRECT PAYMENT</b> 2 (See FMI)	<b>15. TYPE OF PAYMENT</b> 2 1 - MONTHLY 2 - ANNUALLY 3 - SEMI-ANNUALLY 4 - QUARTERLY	<b>16. FEE INSPECTION</b> 2 1 - YES 2 - NO	
<b>17. COMMUNITY SIZE</b> 1 - 10 000 OR LESS (FOR SFH AND HPG ONLY) 2 - OVER 10,000		<b>18. USE OF FUNDS CODE</b> (See FMI)	
<b>COMPLETE FOR OBLIGATION OF FUNDS</b>			
<b>19. TYPE OF ASSISTANCE</b> 068 (See FMI)	<b>20. PURPOSE CODE</b> 3	<b>21. SOURCE OF FUNDS</b>	<b>22. TYPE OF ACTION</b> 1 - OBLIGATION ONLY 2 - OBLIGATION/CHECK REQUEST 3 - CORRECTION OF OBLIGATION
<b>23. TYPE OF SUBMISSION</b> 1 1 - INITIAL 2 - SUBSEQUENT	<b>24. AMOUNT OF LOAN</b> \$741,000.00		<b>25. AMOUNT OF GRANT</b> \$1,265,000.00
<b>26. AMOUNT OF IMMEDIATE ADVANCE</b>	<b>27. DATE OF APPROVAL</b> MO DAY YR	<b>28. INTEREST RATE</b> 2.3750 %	<b>29. REPAYMENT TERMS</b> 40
<b>COMPLETE FOR COMMUNITY PROGRAM AND CERTAIN MULTIPLE-FAMILY HOUSING LOANS</b>			
<b>30. PROFIT TYPE</b> 1 - FULL PROFIT 2 - LIMITED PROFIT 3 - NONPROFIT			
<b>COMPLETE FOR EM LOANS ONLY</b>		<b>COMPLETE FOR CREDIT SALE-ASSUMPTION</b>	
<b>31. DISASTER DESIGNATION NUMBER</b> (See FMI)		<b>32. TYPE OF SALE</b> 1 - CREDIT SALE ONLY 2 - ASSUMPTION ONLY 3 - CREDIT SALE WITH SUBSEQUENT LOAN 4 - ASSUMPTION WITH SUBSEQUENT LOAN	
<b>FINANCE OFFICE USE ONLY</b>		<b>COMPLETE FOR FP LOANS ONLY</b>	
<b>33. OBLIGATION DATE</b> MO DA YR		<b>34. BEGINNING FARMER/RANCHER</b> (See FMI)	

If the decision contained above in this form results in denial, reduction or cancellation of USDA assistance, you may appeal this decision and have a hearing or you may request a review in lieu of a hearing. Please use the form we have included for this purpose.

Position 2

ORIGINAL - Borrower's Case Folder    COPY 1 - Finance Office    COPY 2 - Applicant/Lender    COPY 3 - State Office

**CERTIFICATION APPROVAL**

For All Farmers Programs

EM, OL, FO, and SW Loans

This loan is approved subject to the availability of funds. If this loan does not close for any reason within 90 days from the date of approval on this document, the approval official will request updated eligibility information. The undersigned loan applicant agrees that the approval official will have 14 working days to review any updated information prior to submitting this document for obligation of funds. If there have been significant changes that may affect eligibility, a decision as to eligibility and feasibility will be made within 30 days from the time the applicant provides the necessary information.

If this is a loan approval for which a lien and/or title search is necessary, the undersigned applicant agrees that the 15-working-day loan closing requirement may be exceeded for the purposes of the applicant's legal representative completing title work and completing loan closing.

35. COMMENTS AND REQUIREMENTS OF CERTIFYING OFFICIAL

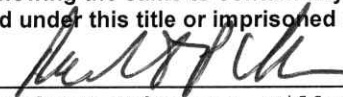
Subject to conditions in Letter of Conditions for funding for Water Utility dated July 30, 2024 and any Amendments that may be issued.

36. I HEREBY CERTIFY that I am unable to obtain sufficient credit elsewhere to finance my actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near my community for loans for similar purposes and periods of time. I agree to use the sum specified herein, subject to and in accordance with regulations applicable to the type of assistance indicated above, and request payment of such sum. I agree to report to USDA any material adverse changes, financial or otherwise, that occur prior to loan closing. I certify that no part of the sum specified herein has been received. I have reviewed the loan approval requirements and comments associated with this loan request and agree to comply with these provisions.

(For FP loans at eligible terms only) If this loan is approved, I elect the interest rate to be charged on my loan to be the lower of the interest rate in effect at the time of loan approval or loan closing. If I check "NO", the interest rate charged on my loan will be the rate specified in Item 28 of this form.  YES  NO

**WARNING:** Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years, or both."

Date July 31, 2024

  
Robert Hakanson, Village President  
*(Signature of Applicant)*

Date July 31, 2024

  
*(Signature of Co-Applicant)*

37. I HEREBY CERTIFY that all of the committee and administrative determinations and certifications required by regulations prerequisite to providing assistance of the type indicated above have been made and that evidence thereof is in the docket, and that all requirements of pertinent regulations have been complied with. I hereby approve the above-described assistance in the amount set forth above, and by this document, subject to the availability of funds, the Government agrees to advance such amount to the applicant for the purpose of and subject to the availability prescribed by regulations applicable to this type of assistance.

\_\_\_\_\_  
*(Signature of Approving Official)*

Typed or Printed Name: \_\_\_\_\_

Date Approved: \_\_\_\_\_

Title: \_\_\_\_\_

38. TO THE APPLICANT: As of this date \_\_\_\_\_, this is notice that your application for financial assistance from the USDA has been approved, as indicated above, subject to the availability of funds and other conditions required by the USDA. If you have any questions contact the appropriate USDA Servicing Office.

## About Us

Mission Restoring Hope is a local non-profit organization located in Boyceville, Wisconsin with a strong commitment to preventing and addressing persons in crisis in our community. We believe that everyone deserves a chance at a decent life, and we are dedicated to working toward this goal through a variety of programs and initiatives.

### **Catalysts for Change**

**Collection site:** Your contributions fuel our mission, transforming items into lifelines for those facing hardship.

**Emergency Relief:** Our free store stands as a sanctuary, providing vital resources to families in crisis, ensuring no one faces adversity alone.

**Unveiling Peace Mission Thrift Store:** Your gateway to affordable essentials, empowering families to thrive on a budget while fostering a sense of community.



website: [missionrestoringhope.org](http://missionrestoringhope.org)

## Donations We

### Accept

- Accessories
- Artificial flowers
- Baby supplies
- Clothing, all sizes
- Craft items
- Garden supplies
- Health and Beauty
- Household items
- Jewelry, including broken
- Laundry items
- Linens/Bedding
- Pet supplies
- School supplies
- Tools
- Toys
- Winter wear
- And more

A full list with restrictions for new items can be found on our website:  
[missionrestoringhope.org](http://missionrestoringhope.org)

## What We Do

### **Collection Center**

Your Donations Make A Difference! At our collection center, your generous contributions serve as the cornerstone of our mission. By donating gently used items, you play a crucial role in transforming goods into lifelines for individuals and families navigating hardship. Every donation received directly supports our efforts to provide essential resources to those in need.

### **Emergency Relief**

Our Emergency Relief initiative offers a vital lifeline to families facing unexpected crises. Through our free store, we aim to create a safe and welcoming space where individuals can access essential supplies with dignity and respect. From clothing and household items to personal care products, our goal is to ensure that no one faces adversity alone.

### **New Peace Mission Thrift Store**

Welcome to the Peace Mission Thrift Store, your destination for affordable essentials and community connection. Our thrift store initiative is designed to empower families to thrive on a budget, offering a wide range of quality items at affordable prices. Our store provides a sustainable solution for families seeking to stretch their budgets further.



## Collection Center

1002 Main Street

Boyceville, WI

Donations Drop-off Times:

April - November

Saturdays 8:30 am - 11 am

Closed holiday weekends.

## Peace Mission Thrift Store

701 West Second Avenue

Wheeler, Wisconsin

Thrifting Hours:

Fridays: Noon - 5pm

Saturdays 9am - 2pm

Closed holiday weekends.

**Contact us:**

Email: [dorcen@missionrestoringhope.org](mailto:dorcen@missionrestoringhope.org)

Website: [Missionrestoringhope.org](http://Missionrestoringhope.org)

Join us in Facebook, Twitter, and Instagram!

## **Mission Restoring Hope provides crisis relief through donations of goods to restore family stability**

*For I was hungry and you gave me something to eat,*

*I was thirsty and you gave me something to drink,*

*I was a stranger and you invited me in,*

*I needed clothes and you clothed me,*

*I was sick and you looked after me,*

*I was in prison and you came to visit me.*

*Matthew 25:35-36*

# Mission Restoring Hope



## Transforming Donations into Lasting Change

# August 2024

August 2024

September 2024

Su	Mo	Tu	We	Th	Fr	Sa
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jul 28	29	30	31	Aug 1	2	3
4	5	6	7	8	9	10
HWY 170 CLOSED 7-4 BRIDGE ST TO 25 TOWER ROAD CLOSED WHEELER DAYS	BOARD MEETING POSTED POLL WORKER REFRESHER 2-4	POLL WPKR REFRESHER 10-NOON	NEW POLL WORKER TRAINING 5-7 VILLAGE BOARD MEETING 6:30	DEADLINE TO REQUEST AN ABSENTEE BALLOT 5 P.M. REGULAR/ PERM RAND VACATION END	DEADLINE ABSENTEE BALLOT REQ 5 PM CONFINED MILITARY TENTATIVE PUBLIC TEST DATE FOR ELECTION	VILLAGE HALL RENTED LOIS AASEN
11	12	13	14	15	16	17
	PAYROLL	PARTISAN PRIMARY DAY	DON DELIVER BALLOTS MAY OPEN LATE			THERESA ANKNEY PAVILLION RENTED
18	19	20	21	22	23	24
		H2O DUE DATE		20 SHUT OFF DATE		
25	26	27	28	29	30	31
	H2O READ DAY PAYROLL	H2O READ DAY	CRS ANNUAL MEETING 7PM			

# September 2024

September 2024

Su	1	2	3	4	5	6	7
Mo	8	9	10	11	12	13	14
Tu	15	16	17	18	19	20	21
We	22	23	24	25	26	27	28
Th	29	30					
Fr							
Sa							

October 2024

Su	6	7	8	9	10	11	12
Mo	13	14	15	16	17	18	19
Tu	20	21	22	23	24	25	26
We	27	28	29	30	31		
Th							
Fr							
Sa							

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Sep 1	2 OFFICE CLOSED	3	4 VILLAGE BOARD MEETING 6:30	5 6:00pm Canceled: Boyceville Area Solid Waste & Recycling 6:00pm Canceled: RU Meeting (Boyceville)	6	7
8	9 PAYROLL	10	11	12	13	14
15	16	17	18	19 + ABSENTEE BALLOTS NEED TO BE MAILED	20	21
22	23 PAYROLL	24	25 H2O READ DAY	26 H2O READ DAY	27	28
29	30	Oct 1	2	3	4	5